

den y^e you sentist me / y^e pzeie for
 he / y^e pzeie not for ye world: but
 for he yat pon hast zomū to me /
 for vei ben yme / And alle my pi-
 gis ben yme: & y^e pi pigis be my
 ne: & y^e am clarified in he / & now
 y^e am not in ye world. & yes be
 in ye world: & y^e come to yee / hoo
 ly fadrū kepe he in y^e name. whi-
 che you zaneist to me / y^e vei be co-
 as we ben / while y^e was wiy he:
 y^e kepte hem ī y^e name / y^ellke yat
 you zaneist to me: y^e kepte / & noo
 of hem perulthide: but ye some
 of perdition. y^e ye idruptū be
 fulfilled / but now y^e come to yee /
 & y^e speke yes pigis in ye world:
 y^e vei hane my ioye fulfilled ī he
 sile / y^e zaf to he y^e word: & ye wor-
 ld hadde hem in hate / for vei be
 not of ye world: as y^e am not of
 ye world / y^e pzeie not y^e you take
 hem away fro ye world: but yat
 you kepe hem fro yuel / vei be not
 of ye world: as y^e am not of ye
 world / halewe you he in treupe /
 y^e word is treupe / as you sentist
 me into ye world: also y^e sente he
 into ye world / And y^e halewe my
 sile for hem: y^e alio vei be halewid
 in treupe / & y^e pzeie not oonly for
 hem: but alio for hem yat shule
 bileue ī to me bi ye word of hē /
 y^e alle be oon. As you fadrū ī me.
 & y^e in yee: y^e alio vei in ys be oon /
 yat ye world bileue: y^e you hast
 sent me / & y^e hane zomū to hem
 ye clereuēlle yat pon hast zomū
 to me: y^e vei be oon as we ben oon /
 and y^e in hem & you ī me: y^e vei
 be endid into oon / & yat ye world
 kuowe y^e you sentist me / & hast
 loued he: as you hast loued alio

me/ fadir rei whiche you sauent
to me: / wole y wher: / am: y rei
be wip me/ y rei se my dereness.
pat you haat zonu to me: for you
louedist me bifore ye mak'ig of
ye world/ fadir rix fulp ye word
knew ye not/ but / knew ye: &
res kneiben y you sentist me: &
/ have maid y name knowu to
hem. & thal make knowu: y ye
loue bi which you haat loued me.
be in hem: & / in hem. *C. 2. v. 11.*

Whane ihc hadde leid res
rigis: he wente out wip
hile discipulis on ye strand
of cedron wher was axerd: into
which he entride & hile discipulis
and judas pat bitrayede hi: knew
ye place for ofte ihc cam ydun
wip hile discipulis y fore whane
judas hadde takn a cipay of kiny-
tis & mynistis of ye bulthopis &
of ye farisees: he cam ydun wip
lanternis & bondis & arimers
and so ihc witige alle rigis: pat
weren to come on hi: wente fory
& leide to hem/ who seken ze: y rei
answerden to hi ihu of nazareth
ihc seip to he / am: & judas pat
bitrayede hi: stod wip hem and
whne he leide to he / am: rei we-
ten abak & selden don on ye erpe
& eft he axide hem/ whom seken
ze: & rei seiden ihu of nazareth
he answeride to he / seide to you:
y / am/ y fore if ze seken me: suf-
fre ze yes to go a wey/ y re word
which he leide shuld be fulfilld:
for / lotte not ony of hem: which
you haat zonu to me/ y fore ep-
moit petre hadde aswerd: & don
it out & smoot ye seruaut of ye
bulthop: & entride of his rix eere